

## AGREEMENT

This agreement made and entered into this 1<sup>st</sup> day of October, 2002, by and between the Town of Callahan, a municipal corporation of the State of Florida, hereinafter referred to as the "Town", and Nassau County, a political subdivision of the State of Florida, by and through its Board of County Commissioners, hereinafter referred to as the "County".

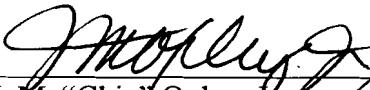
WHEREAS, it is determined that it is in the best interest of mutual benefit to the citizens of the Town of Callahan and equally to the citizens of the surrounding areas considered as Nassau County to enter into this Agreement

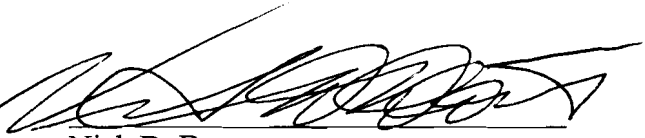
NOW, THEREFORE, in consideration of the promises and mutual covenants hereinafter set forth, and other good and valuable considerations, the Town and the County do hereby agree to the following:

1. **PURPOSE AND SCOPE:** This agreement provides, through the cooperation of the Town and the County, for efficient and equitable emergency medical services for the Town of Callahan and surrounding areas.
2. **TERM AND EFFECTIVE DATE:** The term of this Agreement shall be October 1, 2002, through September 30, 2004.
3. **LOCATION / HOUSING OF EMS VEHICLE AND ALS ENGINE:** It is agreed by both parties that sufficient space will be allocated for the housing of the EMS vehicle and ALS engine and said space shall be in a protected bay area of the fire station. It is further agreed that space will be allocated for daily living of the personnel assigned to the EMS vehicle and ALS engine. Adequate storage space shall also be provided.
4. **COMPENSATION AND PAYMENT:** The County shall pay to the Town the sum of Four Hundred Dollars (\$400.00) per month due, in advance, on the first day of each month for housing of the EMS vehicle and ALS engine.
5. **INDEMNIFY:** The County and the Town do not assume any liability for the acts, omissions, and negligence of the other. The County is responsible for any damage that occurs to the space occupied by the County if said damage is attributable to any act, omission, or negligence of County personnel.
6. **TERMINATION:** Either party may terminate this Agreement by delivering written notice to the other party ninety (90) days prior to the date of termination. Termination shall take effect on the date specified in the written notice.

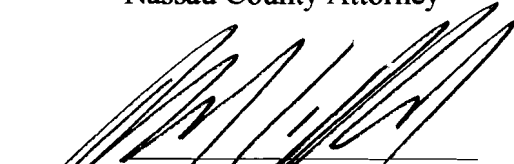
ATTEST:

BOARD OF COUNTY COMMISSIONERS

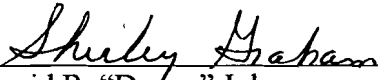
  
\_\_\_\_\_  
J. M. "Chip" Oxley, Jr.  
Ex-Officio Clerk

  
\_\_\_\_\_  
Nick D. Deonas  
Board Chairperson

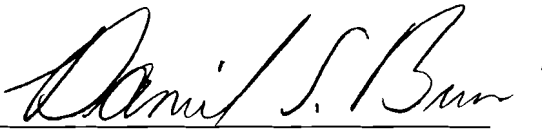
Approved as to form by the  
Nassau County Attorney

  
\_\_\_\_\_  
Michael S. Mullin  
County Attorney

TOWN OF CALLAHAN

  
\_\_\_\_\_  
~~David R. "Darryl" Johnson~~  
Callahan Mayor

Approved as to form:

  
\_\_\_\_\_  
Attorney for the Town of Callahan

# Town of Callahan

*A Florida Municipality*  
P. O. Box 5016  
Callahan, Florida 32011

October 23, 2002

Nassau County  
Joseph M. "Chip" Oxley Jr.  
Ex-Officio Clerk  
P.O. Box 1020  
Fernandina Beach, Florida 32035-1010

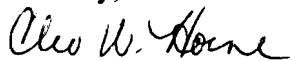
Dear Mr. Oxley,

Enclosed please find one of the originals of the agreement between Nassau County and the Town of Callahan for the housing of the EMS vehicle and ALS engine for the period October 1, 2002 to September 30, 2004.

The agreement was been approved by Callahan town council as of October 21, 2002 and signed by the appropriate officials. I saw no place for a town seal so I assume it is not necessary.

We are retaining the other original document in our files and the town attorney, Daniel Brim has been furnished with a copy.

Sincerely,



Cleo W. Horne  
Town Clerk

~~CONTRACT SIGN OFF~~  
AGREEMENT SIGN OFF FORM

PROJECT NAME EMERGENCY MEDICAL SERVICES PROJECT # \_\_\_\_\_

VENDOR TOWN OF CALLAHAN

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

CONTRACT AMOUNT \$400.00 PER MONTH

DATE REC'D 9/23/02

FUNDING SOURCE: \_\_\_\_\_

DATE TO PUBLIC WORKS DIRECTOR \_\_\_\_\_

REC'D PWD \_\_\_\_\_

DATE TO P.W. CONTRACT MGR \_\_\_\_\_

REC'D PWCM \_\_\_\_\_

DATE TO COUNTY COORDINATOR \_\_\_\_\_

REC'D CO COORD \_\_\_\_\_

DATE TO COUNTY ATTORNEY 9/23/02

REC'D CO. ATTY \_\_\_\_\_

DATE TO CLERK 9/23/02

REC'D CLERK \_\_\_\_\_

CONTRACT APPROVAL

PUBLIC WORKS DIRECTOR \_\_\_\_\_

DATE \_\_\_\_\_

CONTRACT MANAGER \_\_\_\_\_

DATE \_\_\_\_\_

COUNTY COORDINATOR \_\_\_\_\_

DATE \_\_\_\_\_

COUNTY ATTORNEY \_\_\_\_\_

DATE \_\_\_\_\_

CLERK 

DATE 9/23/02

APPROVAL BY BOARD OF COUNTY COMMISSIONERS

DATE SENT TO COORDINATOR FOR AGENDA PACKET \_\_\_\_\_

BOARD MEETING APPROVAL DATE \_\_\_\_\_

COPY DISTRIBUTION:

TO FINANCE DATE \_\_\_\_\_

TO VENDOR \_\_\_\_\_

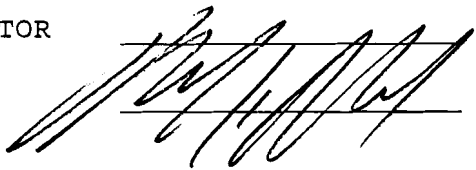
TO OTHER APPROPRIATE PARTIES \_\_\_\_\_

PAYMENT & PERFORMANCE BONDS OBTAINED \_\_\_\_\_

~~CONTRACT--SIGN--OFF~~  
AGREEMENT SIGN OFF FORM

PROJECT NAME EMERGENCY MEDICAL SERVICES PROJECT # \_\_\_\_\_  
VENDOR TOWN OF CALLAHAN  
ADDRESS \_\_\_\_\_  
CONTRACT AMOUNT \$400.00 PER MONTH DATE REC'D 9/23/02  
FUNDING SOURCE: \_\_\_\_\_  
DATE TO PUBLIC WORKS DIRECTOR \_\_\_\_\_ REC'D PWD \_\_\_\_\_  
DATE TO P.W. CONTRACT MGR \_\_\_\_\_ REC'D PWCM \_\_\_\_\_  
DATE TO COUNTY COORDINATOR \_\_\_\_\_ REC'D CO COORD \_\_\_\_\_  
DATE TO COUNTY ATTORNEY 9/23/02 REC'D CO. ATTY \_\_\_\_\_  
DATE TO CLERK 9/23/02 REC'D CLERK \_\_\_\_\_

CONTRACT APPROVAL

PUBLIC WORKS DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
CONTRACT MANAGER \_\_\_\_\_ DATE \_\_\_\_\_  
COUNTY COORDINATOR \_\_\_\_\_ DATE \_\_\_\_\_  
COUNTY ATTORNEY  \_\_\_\_\_ DATE 9/28/02  
CLERK \_\_\_\_\_ DATE \_\_\_\_\_

APPROVAL BY BOARD OF COUNTY COMMISSIONERS

DATE SENT TO COORDINATOR FOR AGENDA PACKET \_\_\_\_\_  
BOARD MEETING APPROVAL DATE \_\_\_\_\_  
COPY DISTRIBUTION:  
TO FINANCE DATE \_\_\_\_\_  
TO VENDOR \_\_\_\_\_  
TO OTHER APPROPRIATE PARTIES \_\_\_\_\_  
PAYMENT & PERFORMANCE BONDS OBTAINED \_\_\_\_\_